THE GOSPELOF



Now faith is the assurance of things hoped for, the conviction of things not seen.



A state of mind in suspension between faith and unbelief.

(Os Guiness)

Swindoll

Doubts fuel the believer's pursuit of real answers to life's most troubling questions. Doubts make deep divers out of novice swimmers. Doubts cause us to go down into the labyrinthine realm of profound truths to find treasures many people don't even

Swindoll Development of the second of the s

...Doubters are deep thinkers who need something more than churchy platitudes and folk theology. Doubters crave spiritual truths that work rather than clichés that merely decorate their denial.

Aboott An intentional celebration of doubt can quickly backslide into a glorification of it, so it's crucial we approach our doubts with

discernment. It's easy for doubt to lead

to unbelief if we obsess over it...which

many people have a tendency to do

McGlath

Doubt is like an attention-seeking child. The more attention you pay to it, the more attention it demands. By worrying about your doubts, you get locked into a vicious cycle of uncertainty.

Drumnond Doubt is "can't believe"; unbelief is

Doubt is "can't believe"; unbelief is "won't believe." Doubt is honesty; unbelief is obstinacy. Doubt is looking for light; unbelief is content with darkness.

Morgan

But keep in mind that there's a difference between doubt and unbelief. . . . Unbelief is an act of the will, while doubt is born out of a troubled mind and a broken heart."

LUKE 7:24-28

When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing?...

... Behold, those who are dressed in splendid clothing and live in luxury are

in kings' courts. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written, "Behold, I send my messenger before your face, who will prepare vour way before vou.'...



...I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."



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LUKE 7:31-35

"To what then shall I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another," We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.'...

LUKE 7:31-35

...For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by all her children."



BRAT – "Children who are unruly, disobedient, objectionable, obstreperous, refractory, recalcitrant, incorrigible, obstinate, and intractable."

LUKE 7:29-31

(When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

